



# Los Angeles County Sheriff's Department

(323) 526-5541  
www.lasd.org  
www.lasdshb.org

## Press Release

LOG NUMBER

# 212

2007

INVESTIGATING OFFICERS

TIME OF CALL 0155 HOURS DATE June 4, 2007 DAY MONDAY  
CLASSIFICATION PARIS HILTON BOOKED INTO LOS ANGELES COUNTY JAIL SYSTEM REPORTING OFFICER CAPTAIN WAGNER

TIME OF OCCURRENCE / DISCOVERY 11:38 P.M. UNIT Sheriff's Headquarters Bureau  
LOCATION CENTURY REGIONAL DETENTION FACILITY DATE June 3, 2007  
11705 SOUTH ALAMEDA STREET  
LYNWOOD THOMAS GUIDE PAGE AND SECTION

C/P LOC \_\_\_\_\_ 704, J-7

VICTIM(S) \_\_\_\_\_ SUSPECT(S) PARIS HILTON, FW/26

DNR \_\_\_\_\_ DNR \_\_\_\_\_

\_\_\_\_\_  \_\_\_\_\_

NOTIFY STATION WATCH COMMANDER PRIOR TO RELEASING CODE 20 SGT. INITIAL \_\_\_\_\_

WATCH COMM. NAME CAPT. SCOTT DATE 06/04/2007 TIME 0310 HOURS

NARRATIVE: PARIS HILTON SURRENDERED TO THE LOS ANGELES COUNTY SHERIFF'S DEPARTMENT AND WAS BOOKED AT CENTURY REGIONAL DETENTION FACILITY (CRDF), 11705 SOUTH ALAMEDA STREET, LYNWOOD, LATE SUNDAY (06/03/07) NIGHT.

MS. HILTON BEGAN THE BOOKING PROCESS AT 11:38 P.M. SHE WAS COOPERATIVE DURING THE PROCESS WHICH INCLUDED BEING FINGERPRINTED, PHOTOGRAPHED, MEDICALLY SCREENED. SHE WAS ALSO ISSUED A BOOKING NUMBER AND WRISTBAND. MS. HILTON SURRENDERED HER PERSONAL PROPERTY TO CUSTODY PERSONNEL FOR SAFE KEEPING. SHE WAS ALSO ISSUED JAIL CLOTHING, AN ORANGE TOP AND PANTS, AND PERSONAL HYGIENE ITEMS. THE PROCESS WAS COMPLETED AT APPROXIMATELY 1:00 A.M. AND MS. HILTON WAS THEN ESCORTED TO HER HOUSING AREA.

CITY NEWS SCOTT 0340 hrs. (485-3535) MEDIA PAGE \_\_\_\_\_ (800-677-4649)

MEDIA INQUIRIES / STAND-UPS

- |                              |                             |
|------------------------------|-----------------------------|
| 1. _____ BY _____ DATE _____ | 5 _____ BY _____ DATE _____ |
| 2. _____ BY _____ DATE _____ | 6 _____ BY _____ DATE _____ |
| 3. _____ BY _____ DATE _____ | 7 _____ BY _____ DATE _____ |
| 4. _____ BY _____ DATE _____ | 8 _____ BY _____ DATE _____ |

WRITTEN BY: SGT. DIANE HECHT  
APPROVED BY: CAPT. M. WAGNER

REVISED: 01-08-03

COPY TO LIEUTENANT.

LOG NO. **212**

DATE: 06-04-07

SHERIFF'S HEADQUARTERS BUREAU --- CODE 20  
CONTINUATION PAGE 2 OF 2

MS. HILTON WILL BE HOUSED IN A CELL BY HERSELF AND WILL BE SEGREGATED, IN A SPECIAL HOUSING UNIT, FROM THE GENERAL POPULATION DURING HER STAY AT C.R.D.F. THE CELL IS 12 FEET DEEP, BY 8 FEET WIDE, AND HAS A CEILING HEIGHT OF 8 FEET WITH TWO BUNKS, A TABLE, A SINK, A TOILET, AND A SMALL WINDOW.

MS. HILTON WAS ORDERED BY JUDGE SAUER ON MAY 4, 2007, TO REPORT TO CENTURY REGIONAL DETENTION FACILITY FOR A PROBATION VIOLATION. IT IS EXPECTED THAT MS. HILTON WILL COMPLETE 100% OF HER 45 DAY SENTENCE. THAT EQUATES TO 23 DAYS IN CUSTODY, AS EVERY INMATE IS GIVEN GOOD TIME/WORK TIME CREDITS.



**Additional Notifications, Inquiries, Bleepers or Stand-Ups:**

**MEDIA INQUIRIES / STAND-UPS**

- 1. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 2. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 3. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 4. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 5. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 6. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 7. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 8. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 9. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 10. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 11. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 12. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_

- 13. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 14. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 15. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 16. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_

**RADIO BEEPERS**

- 1. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 2. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 3. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 4. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 5. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 6. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 7. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_
- 8. \_\_\_\_\_ BY \_\_\_\_\_ DATE \_\_\_\_\_

LOG NO.

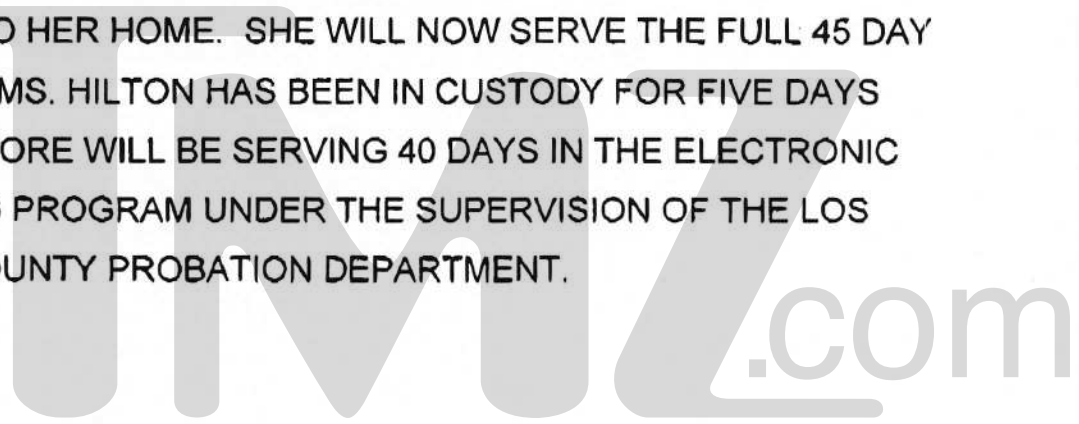
**212**

**UPDATED  
INFORMATION**

Date:   /   /   0900 HRS STEVE WHITMORE sw /SHB

AFTER EXTENSIVE CONSULTATION WITH LOS ANGELES COUNTY MEDICAL PERSONNEL, INCLUDING DOCTORS AT THE CENTURY REGIONAL DETENTION FACILITY, IT HAS BEEN DETERMINED THAT PARIS HILTON WILL BE REASSIGNED TO THE COMMUNITY-BASED ALTERNATIVES TO CUSTODY: THE CBAC PROGRAM.

MS. HILTON HAS BEEN FITTED WITH AN ELECTRONIC MONITORING DEVICE AND WILL SERVE THE REMAINDER OF HER SENTENCE CONFINED TO HER HOME. SHE WILL NOW SERVE THE FULL 45 DAY SENTENCE. MS. HILTON HAS BEEN IN CUSTODY FOR FIVE DAYS AND THEREFORE WILL BE SERVING 40 DAYS IN THE ELECTRONIC MONITORING PROGRAM UNDER THE SUPERVISION OF THE LOS ANGELES COUNTY PROBATION DEPARTMENT.



BY: STEVE WHITMORE

COPY TO LT.

COPY TO CNS