



## **A notice to the inhabitants on the earth from the sovereign<sup>1</sup> people<sup>2</sup> on the land called New Hampshire<sup>3</sup>**

Be it known that we, the undersigned sovereign people assembled on the land called New Hampshire, on October 21st, 2012, in an open public assembly, for the purpose of being forever free from the repressive<sup>4</sup> governments of men, do hereby declare for the public record, these self-evident truths,

Whereas YHWH<sup>5</sup>, our Creator, has endowed the sovereign people on New Hampshire with un-a-lien-able rights, duties and authority such as Life, Liberty, and the pursuit of Happiness through self governance according to the mind of YHWH as revealed in His word, and

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<sup>1</sup> Genesis 1:27-30 "27 Thus God created the man in his image: in the image of God created he him: he created them male and female. 28 And God blessed them, and God said to them, Bring forth fruit and multiply, and fill the earth, and subdue it, and rule over the fish of the sea, and over the fowle of the heauen, & ouer every beast that moueth vpon the earth. 29 And God said, Beholde, I haue giuen vnto you every herbe bearing seede, which is vpon al the earth, and every tree, wherein is the fruite of a tree bearing seede: that shall be to you for meate. 30 Likewise to every beast of the earth, and to every foule of the heauen, and to every thing that moueth vpon the earth, which hath life in it selfe, every greene herbe shall be for meate; it was so."

<sup>2</sup> New Hampshire Constitution, Part the First, Article 7 "The people of this state have the sole and exclusive right of governing themselves as a free, sovereign, and independent state;"

<sup>3</sup> New Hampshire Constitution, Part the First, Article 2 "All men have certain natural, essential, and inherent rights - among which are, the enjoying and defending life and liberty; acquiring, possessing, and protecting, property; and, in a word, of seeking and obtaining happiness."

<sup>4</sup> New Hampshire Constitution, Part the First, Article 3 "When men enter into a state of society, they surrender up some of their natural rights to that society, in order to ensure the protection of others: and, without such an equivalent, the surrender is void."

<sup>5</sup> Exodus 20:3 "Thou shalt haue none other Gods before me."

Whereas, the New Hampshire Constitution states at Part the First, Article 4, "Among the natural rights, some are, in their very nature unalienable, because no equivalent can be given or received for them. Of this kind are the Rights of Conscience"<sup>6</sup>, therefore, no proper intent for the creation of government<sup>7</sup> among people exists<sup>8</sup> except to secure blessings endowed upon them by their creator, and

Whereas, the New Hampshire Constitution states at Part the first, Article 10, "Government being instituted for the common benefit, protection, and security, of the whole community, and not for the private interest or emolument of any one man, family, or class of men; therefore, whenever the ends of government are perverted<sup>9</sup>, and public liberty manifestly endangered, and all other means of redress<sup>10</sup> are ineffectual, the people may, and of right ought to reform the old, or establish<sup>11</sup> a new government. The doctrine of nonresistance against arbitrary power, and oppression, is absurd, slavish, and destructive of the good and happiness of mankind." and

Whereas, the imperfect law of man has again devolved from the perfect law of YHWH<sup>12</sup>, and due to it's unbiblical nature, has led to the abuse of the people on the land known as "STATE OF NEW HAMPSHIRE", and,

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<sup>6</sup> Jeremiah 31:31 -33 "31 Beholde, the dayes come, saith the Lord, that I will make a new couenant with the house of Israel, and with the house of Iudah, 32 Not according to ye couenant that I made with their fathers, when I tooke them by the hand to bring them out of the land of Egypt, the which my couenant they brake, although I was an husband vnto them, saith the Lord. 33 But this shall be the couenant that I will make with the house of Israel, After those dayes, saith the Lord, I will put my Lawe in their inward partes, and write it in their hearts, and wil be their God, and they shalbe my people."

<sup>7</sup> Ecclesiastes 1:14 "What is it that hath bene? That that shalbe: and what is it that hath bene done? That which shalbe done: and there is no newe thing vnder the sunne"

<sup>8</sup> New Hampshire Constitution, Part the First , Article 1 "... all government of right originates from the people, is founded in consent, and instituted for the general good."

<sup>9</sup> Jeremiah 3:21 "Set thee vp signes: make thee heapes: set thine heart towarde the path and way, that thou hast walked: turne againe, O virgine of Israel: turne againe to these thy cities."

<sup>10</sup> Exodus 22:1 "If a man steale an ox or a sheepe, and kill it or sell it, he shal restore fiue oxen for the ox, & foure sheepe for the sheepe."

<sup>11</sup> Parallel in the DOI states "it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness".

<sup>12</sup> Psalm 19: 7-9; "7 The Lawe of the Lord is perfite, conuerting the soule: the testimonie of the Lord is sure, and giueth wisdom vnto the simple. 8 The statutes of the Lorde are right and reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes. 9 The feare of the Lorde is cleane, and indureth for euer: the iudgements of the Lorde are trueth: they are righteous altogether, ..."

Whereas, Our intent is to coexist with all other peaceful inhabitants on the earth so as to bring forth the Kingdom of YHWH, it is therefore, not only the Right but the Duty of all people so endowed by YHWH, to throw off a perverted, and abusive government<sup>13</sup> and to reinstate self governance according to the perfect laws, statutes and commandments of our creator YHWH<sup>14</sup>.

We therefore, the undersigned sovereign people assembled on the land called New Hampshire, do hereby withdraw<sup>15</sup> all consent to any legal contrivances whether actual, presumed or implied, and we hereby resume our lawful authority of self governance according to the mind of YHWH, our Creator, as revealed in His word, and do hereby acknowledge, accept and adopt, for the purpose of Holy governance,

- The 1560 Geneva<sup>16</sup> Bible as our only source of law, to the exclusion of all other semblances of law from any source whatever, and
- The 1828 Noah Webster's dictionary as our only language; to the exclusion of all other words and definitions from any source whatever, and
- A seal consisting of the encircled outline of the land called New Hampshire surrounded by the words "new hampshire" at the bottom and "the people" at the top, all in lower case.

We also acknowledge, accept and adopt the following referenced documents, subject to the revised 1560 Geneva Bible criterion<sup>17</sup>, thereby rejecting all laws, statutes, codes, contracts, ordinances, and other legal contrivances that are repugnant to the word of YHWH as revealed in the 1560 Geneva Bible:

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<sup>13</sup> See attached documents titled "Declaration of Abjuration" and "Declaration of American Sovereign Authority"

<sup>14</sup> Isaiah 13-15 \*13 And all thy children shalbe taught of the Lord, and much peace shalbe to thy children. 14 In righteousness shalt thou be established, and be farre from oppression: for thou shalt not feare it: and from feare, for it shall not come neere thee. 15 Beholde, the enemy shall gather himselfe, but without me: whosoever shall gather himselfe in thee, against thee, shall fall."

<sup>15</sup> 2 Thessalonians 3:6 "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

<sup>16</sup> Contrary to the King James version, the 1560 Geneva Bible has no monarch's stamp of approval presuming the divine rights of monarchies.

<sup>17</sup> Proverbs 3:1-6 "My son, forget not my law; but let thine heart keep my commandments: <sup>2</sup> For length of days, and long life, and peace, shall they add to thee. <sup>3</sup> Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: <sup>4</sup> So shalt thou find favour and good understanding in the sight of God and man. <sup>5</sup> Trust in the LORD with all thine heart; and lean not unto thine own understanding. <sup>6</sup> In all thy ways acknowledge him, and he shall direct thy paths"

- The July 4<sup>th</sup> 1776 Unanimous Declaration of the thirteen united States of America, and
- The November 15<sup>th</sup>, 1777 Articles of Confederation, and
- The June 2<sup>nd</sup> 1784 New Hampshire Constitution

We furthermore acknowledge and accept the following documents as evidence of the abuse and lack of effectual redress we have endured from this perverted and convoluted government;

- The July 9<sup>th</sup> 2012 document titled "THE NEW HAMPSHIRE DECLARATION OF ABJURATION AND REFORMATION<sup>18</sup>", and,
- The August 5<sup>th</sup> 2012 document titled "A Declaration of American Sovereign Authority"

On this 21<sup>st</sup> day of October 2012, we the undersigned sovereign people have assembled on the land called New Hampshire to hereby present this notice of our own free will to the people on earth.

Edward  
William Patrick of the family: McFarland

jeanne Louise:  
of the family: August

Charles Eric of the family: Davidson

Marie Liise  
of the family: Miller

Donald Wallace of the family: Cantors

glad of the family: Buto

Nancy Julie:  
of the family: Stonger

david-williams of the family: Johnson

William D. Miller of the family: Miller

\_\_\_\_\_ of the family: \_\_\_\_\_

<sup>18</sup> New Hampshire Article 31 - "The legislature shall assemble for the redress of public grievances and for making such laws as the public good may require". No effectual redress was attained in 2012, nor has any effectual redress been had by any of the people on New Hampshire for over 50 years.

<sup>19</sup> Applies to all inscriptions above - Numbers 36:12 "And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father."